

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | D A V PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530083 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40070 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NARAINGARH HARYANA, AMBALA, HARYANA - 134203 |
| 5 | PRINCIPAL NAME | RISHI PAL RATHI |
| 6 | PRINCIPAL QUALIFICATION | M.SC P.HD. |
| 7 | SCHOOL EMAIL ID | principal_davngh@yahoo.co.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9416206832 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://davnaraingarh.org/File/409/affiliation%20letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://davnaraingarh.org/File/409/SOCIETY%20ACT.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://davnaraingarh.org/File/409/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://davnaraingarh.org/File/409/racognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://davnaraingarh.org/File/409/F9C_BUILDING%20SAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://davnaraingarh.org/File/409/ADH_FIRE%20CERTI.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://davnaraingarh.org/File/409/DEO%20CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://davnaraingarh.org/File/409/YAC_Water%20and%20Drinking.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://davnaraingarh.org/File/409/JK6_Fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://davnaraingarh.org/File/409/JVT_Activity%20Calender%202024- |

| | | |
|---|--|---|
| | | 25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://davnaraingarh.org/File/409/LMC%20Members.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://davnaraingarh.org/File/409/CM9_PTA%20list.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://davnaraingarh.org/File/409/CM9_PTA%20list.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | RISHI PAL RATHI |
| 2 | TOTAL NO. OF TEACHERS | 88 |
| | PGT | 16 |
| | TGT | 15 |
| | PRT | 57 |
| 3 | TEACHERS SECTION RATIO | 1.46 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. NIRMLA DEVI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. NEHA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2023 | 231 | 231 | 100 | EXCELLENT |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2023 | 257 | 232 | 90.27 | EXCELLENT |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14164 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 79 & 90 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 111 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 13 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ZVVkFkCzEN0?si=ix76ZqZez5ad4P3E |